

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Dominick L. Mastri et al. Examiner: S. Smith

Serial No.: 09/625,886 Group: 3721

Filed: July 26, 2000 Docket: 203-1544 CIP CON III

For: SURGICAL STAPLER Dated: May 11, 2001

Assistant Commissioner for Patents Washington, D.C. 20231

## AMENDMENT TRANSMITTAL FORM

RECEIVED

MAY 1 6 2001

Sir:

Transmitted herewith is an amendment in the above-identified application.

OFFICE OF PETITIONS

OTHER THAN

[] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.

[] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.

[x] No additional fee is required.

The fee has been calculated as shown below:

	(Col.	1)	(Col. 2)	(Col. 3)	SMAI	LL ENTITY	′	SMALI	LENTITY
	AFTE	AINING	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT.	OR	RATE	ADDIT. FEE
TOTAL	20	MINUS	20	= 0	X 9	\$	х	18	\$ 0
INDEP.	3	MINUS	3	= 0	X 39	\$	Х	78	\$0
o FIRST PF	RESENTAT	ION OF MI	JLTIPLE DEP. C	LAIM	X 135	\$	Х	270	\$ 0
					TOTAL		OR T	OTAL	\$0

ADDIT. FEE \$ -0-

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.10

I hereby certify that this correspondence and the documents referred to as enclosed are being deposited with the United States Postal Service on date below in an envelope as "Express Mail Post Office to Addressee" Mail Label No. EL820507615US addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Dated: May 11, 2001

Christopher G. Trainor

<sup>\*</sup> If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

<sup>\*\*</sup> If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

<sup>\*\*\*</sup> If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

			_									
	[]	Please charge Losit Account No. <u>04-1121</u> in the amount of Two (2) copies of this sheet are enclosed.										
	[]	A check in the amount of \$ is enclosed.										
	[X]	Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. <u>04-1121</u> . Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. <u>04-1121</u> therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.										
		·	Respectfully submitted,									
	333 Unio (516	NORTH & BARRESE Earle Ovington Blvd. ondale, NY 11553 b) 228-8484 G/PMC	Christopher G. Trainor Reg. No. 39,517	PECENTED								
l			Attorney for Applicant(s)	RECEIVED								
ļ				MAY 1 6 2001								
-				OFFICE OF PETITIONS								
	:											
			•									
1	1											